**President – Richard Inchley**

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| **Treasurer**  Mr R Seldon  Blair Drummond  Heath Park Road  Leighton Buzzard  LU7 3BB  07805 805432 | **Chairman**  Mr J Lowe  362 Bideford Green  Linslade  Bedfordshire  LU7 2TX  07969 261972 | **Secretary**  Mr M Furness  30 Mentmore Road  Linslade  Bedfordshire  LU7 2NZ  07944 051136 |

**Minutes for Committee Meeting –**

**16 September 2024 @ 7:30pm**

1. **Apologies for Absence**

Valentina, Sara

1. **Matters arising from previous meetings**

See pg2

1. **Membership Secretary**

Ben will provide details of the role, and the Club has between now and the New Year to identify a volunteer to take over**.**

1. **Awards Night**

Venue has been identified and comms will go out. There has been some delay due to the venue changing the menu. Cost will be £40. The night is expected to be less formal than previous ones,

1. **Leighton 10 update**

Everything is in place for the L10, with a good number of entries and volunteers.

1. **XC Season Planning**

Dates have been confirmed but some venues are yet to be. This year second claim clubs can score if their first claim club is not running. James will ask for volunteers to transport gazebos as per last season.

1. **Secretary’s Report and Correspondence (MF)**

EA are yet to clarify the position around London Marathon places this year. The Club’s EA website has been updated and now conforms with all 7 of the standards.

1. **Welfare Officer’s Report (JD)**

Warren has agreed to stay on as a Welfare Officer. Jo will renew her training and continue to be the Lead Welfare Officer.

1. **Treasurer’s Report (RS)**

Membership renewals has been the largest most recent transaction. Warren’s employer charity money has cleared. The Chiltern League subscription has been paid.

CO-OP account balance is £12661.45, and the PayPal account balance is £3603.20.

1. **Junior Section Update (JL)**

The Junior Section has had a 2 week break over Summer. Neil Green is looking to qualify as a run leader and some expansion may be considered after that. Parson Green is the Winter venue.

1. **Publicity Officer’s Report (SL)**

L10 comms has gone very well.

1. **Club Achievements (SD/VF)**

Steve Sharples was August POTM after breaking the V60 Club 5k record.

Will Harding set a half marathon PB at Surrey.

Amy Inchley and Ed recorded good performances at the Bedford half.

Steve Buckle and Coralie ran the Sydney marathon.

Jo came second in the Suffolk Coastal Path 50km coming back form injury.

1. **Any Other Business**

Sunday long runs are to re-energised by Ed.

1. **Dates for Next Meeting:**

18 Nov

**Ongoing Actions from previous meeting**

1. A communications plan will be created (JL) - Ongoing